

ALL SAINTS' SUNDAY



November 3, 2024

ST. PAUL EVANGELICAL LUTHERAN CHURCH

WELCOME TO ST. PAUL EVANGELICAL LUTHERAN CHURCH

SUNDAY SERVICES

8:15am | Service with Holy Communion in Nave
9:00am | Choir Practice
9:30am | Education Hour with Sunday School,
Confirmation Class and Adult Forum
10:30am | Service with Holy Communion in Nave
and Online
11:30am | Coffee Hour

LIVESTREAMING

Worship is streamed on the St. Paul Lutheran Facebook page. A Facebook account is not necessary to stream, however, without a Facebook account the stream works on a computer browser only and not on a phone.

WEEKLY UPDATE NEWSLETTER

Sign up for Weekly Update newsletter by going to our website at www.stpaularlington.org and clicking on SUBSCRIBE.

SERVING THE COMMUNITY TODAY ARE:

Kelli Oliver and Jennifer Parker, *Altar Guild*
Simon D. S. and Felix D. S., *Acolytes*
Peter Hedlund, *Lector*
Kerri Frick, *Deacon*
Bev Hjorth, *Cantor*
Dan Ries, *Usher*
Hollie Schmidt, *Livestream Broadcast*
Peter and Hollie Schmidt, *Coffee Guild*



*Today's altar flowers are given
by the White / Turner family in
gratitude for Pastor Liz's service.*

Cover Art:

*Ghent Altarpiece
Jan and Hubert Van Eyck
Completed 1432
Oil on oak panel
St. Bavo Cathedral, Ghent, Belgium*

*When the instruction for standing * appears, please stand as you are able and as seems comfortable.*

At the ☩, you may make the sign of the cross, which reminds us of our baptism.

*The congregational responses are printed in **bold**.*

GATHERING

PRELUDE

WELCOME

* ALL SAINTS' REMEMBRANCE

Blessed be the Holy Trinity, † one God, the fountain of living water, who loves us and frees us from our sins, who leads us with all the saints to everlasting life.

Amen.

In thanksgiving we rejoice with those who were made part of the body of Christ through baptism:

Mira Nancy Sharma

We rejoice.

Most merciful and most high God, creator and giver of life, you have called all the people from darkness into light, from error into truth, from death into life. Grant grace through baptism and bless your people. Raise them by your Spirit. Revive them by your word. Form them by your hand. Bring them to the water of life and to the bread and cup of blessing.

Amen.

When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. O God of grace and glory, we remember before you today our sisters and brother in Christ who have entered the church triumphant:

Jeanne Woodward and Rick Johnson

We give thanks.

Holy God, we honor these, our ancestors in faith and members of our family. We, too, seek to do your will: guide us.

We, too, desire to be your servants: strengthen us.

We, too, long to know you clearly: teach us.

And in time, bring us to our eternal home of peace and joy.

Amen.

* GATHERING HYMN

"For All the Saints"

ELW 422



1 For all the saints who from their labors rest, who
2 Thou wast their rock, their fortress, and their might; thou,
Stanzas 3-5 on facing page.
6 But then there breaks a yet more glorious day: the
7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
Lord, their captain in the well-fought fight; . . .
saints triumphant rise in bright array; the
gates of pearl streams in the countless host, . . .



name, O Jesus, be forever blest.
thou, in the darkness dread, their one true light.
King of glory passes on his way.
sing - ing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest communion, fellowship divine,
4 And when the strife is fierce, the warfare long,
5 The golden evening brightens in the west;



we feebly struggle, they in glory shine; yet
steals on the ear the distant triumph song, and
soon, soon to faithful servants cometh rest; . . .



all are one in thee, for all are thine.
 hearts are brave a - gain and arms are strong.
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-1897
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

***KYRIE**

Cantor

We pray for peace, O Lord, make plow - shares of our swords, make
 plow - shares of our swords: hear us when we cry to you.

Assembly

Lord, have mer-cy on us, have mer-cy on us, Lord, have
 mer-cy on us: hear us when we cry to you.

Cantor



Christ, make us grow in grace un - til we see your face, un -



til we see your face: hear us when we cry to you.

Assembly



Christ, have mer-cy on us, have mer-cy on us, Christ, have

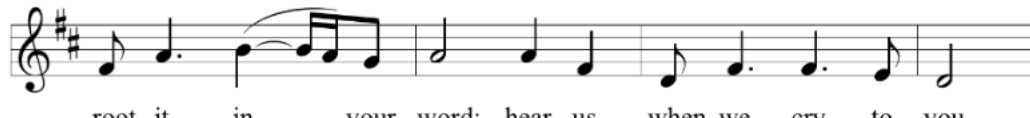


mer-cy on us: hear us when we cry to you.

Cantor



De - fend your church, O Lord, and root it in your word, and



root it in your word: hear us when we cry to you.

Assembly



Lord, have mer-cy on us, have mer-cy on us, Lord, have



mer-cy on us: hear our cry. A - men.

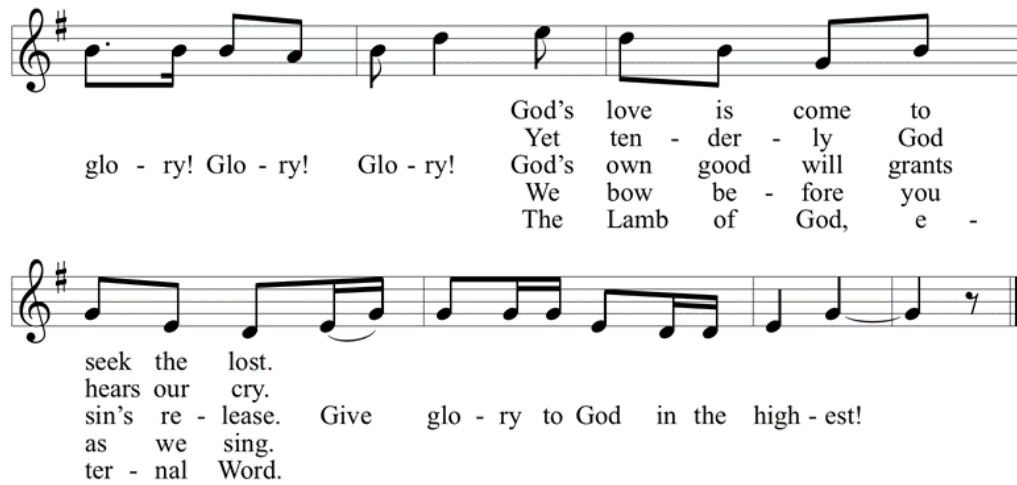
Text: Beth Bergeron Folkemer, based on the Kyrie
 Music: MY FATHER, HOW LONG, African American spiritual

HYMN OF PRAISE

“Above the Hills the Angel Hosts”



1	A	-	bove	the	hills	the	an	-	gel	hosts
2	In	heav'n,	on	earth	reigns	God	Most	High,	sing	
3	Sing	jus -	tice,	mer -	cy,	joy,	and	peace,		
4	We	wor -	ship	you,	our	thanks	we	bring,		
5	To	Je -	sus	Christ,	God's	Son,	our	Lord,		



glo - ry! Glo - ry! Glo - ry! God's love is come to
 Yet ten - der - ly God
 God's own good will grants
 We bow be - fore you
 The Lamb of God, e -

seek the lost.
 hears our cry.
 sin's re - lease. Give glo - ry to God in the high - est!
 as we sing.
 ter - nal Word.

Text: Beth Bergeron Folkemer, based on the Gloria in excelsis
 Music: THE DEVIL'S NINE QUESTIONS, Appalachian traditional

* PRAYER OF THE DAY

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING

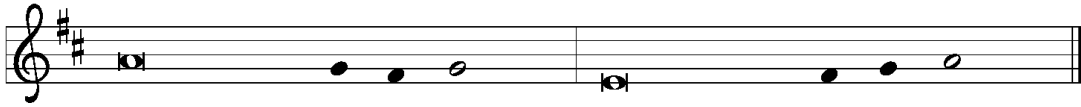
Isaiah 25:6-9

Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.

On this mountain the Lord of hosts will make for all peoples
 a feast of rich food, a feast of well-aged wines,
 of rich food filled with marrow, of well-aged wines strained clear.
 And he will destroy on this mountain
 the shroud that is cast over all peoples,
 the covering that is spread over all nations;
 he will swallow up death forever.
 Then the Lord God will wipe away the tears from all faces,
 and the disgrace of his people he will take away from all the earth,
 for the Lord has spoken.
 It will be said on that day,
 "See, this is our God; we have waited for him, so that he might save us.
 This is the Lord for whom we have waited;
 let us be glad and rejoice in his salvation."

The Word of the Lord.

Thanks be to God.



The earth is the Lord's and all that is in it,
the world and those who dwell therein.

**For the Lord has founded it up- on the seas
and established it up- on the rivers.**

Who may ascend the mountain of the Lord,
and who may stand in God's holy place?

**Those of innocent hands and purity of heart,
who do not swear on God's being, nor do they pledge by what is false.**

They shall receive blessing from the Lord
and righteousness from the God of their salvation.

**Such is the generation of those who seek you, O Lord,
of those who seek your face, O God of Jacob.**

Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.

Who is this King of glory?

The Lord, strong and mighty, the Lord, mighty in battle!

Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.

Who is this King of glory?

Truly, the Lord of hosts is the King of glory.

SECOND READING

Revelation 21:1–6a

Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.

I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them and be their God;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.”

Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End."

The word of the Lord.

Thanks be to God.

* GOSPEL ACCLAMATION (10:30 service)



1 O God, whose word well-plant - ed yields fruit a hun - dred - fold,
2 O God of seed and har - vest, of sun and soil and rain,
3 O God, your fi - nal har - vest of his - t'ry's an - cient field



we praise your grac - es grant - ed to those who sowed of old,
at - tend the word we sow, lest its plant - ing be in vain.
will test with truth the proud - est that hu - man work can yield.



who by their wit - ness scat - tered good seed up - on the soil
Send show - ers of your Spir - it, bright sun - shine of your grace,
Op - pres - sion's blight will van - ish, fair free - dom's fruits in - crease;



where oth - ers, reap - ing, gath - ered the har - vest of their toil.
that mul - ti - tudes who hear it your gos - pel may em - brace.
and love and joy will flour - ish to clothe the earth with peace.

Text: Herman G. Stuempfle Jr., 1923–2007
Music: ABIDING PRESENCE, Stephen P. Folkemer, b. 1952

* GOSPEL

John 11:32–44

The holy gospel according to John.

Glory to you, O Lord.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

“Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The gospel of the Lord.
Praise to you, O Christ.

CHILDREN’S TIME

Pastor Liz Senft

SERMON

Pastor Liz Senft

* HYMN OF THE DAY

“Canticle of the Turning”

ELW 723



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow’r to the for - tress tow’r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God’s mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - ’ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or’s crush - ing grasp.



You fixed your sight on your ser - vant’s plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the

weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be

name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Refrain

My heart shall sing of the day you bring. Let the fires of your jus - tice burn.

Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
 Music: STAR OF COUNTY DOWN, Irish traditional

APOSTLE'S CREED

In response to the gospel, let us confess the faith of the church:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* PRAYERS OF INTERCESSION

The leader will read the first and last prayer, those in the congregation are invited to read aloud the other prayers as they feel called.

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

O God of resurrection, you call us by name and raise us to life. Rouse your church from slumber. Where we have held back in fear or shame, unbind us. Embolden us in our proclamation of your good news, that all may know abundant life. Merciful God, **receive our prayer.**

O God of creation, you have founded your world on rivers and seas. Preserve fresh water sources and the creatures who call them home. Heal places of pollution and nourish places of drought. Merciful God, **receive our prayer.**

O God of the earth, you reign over all nations and peoples. Inspire us with wisdom and discernment as we elect legislators and leaders. May they govern with justice and uphold the dignity of all people. Merciful God, **receive our prayer.**

O God of the ages, amid all the turmoil and changes of the world, your love is steadfast and your strength never fails. In this time of danger and trouble, be to us a sure guardian and rock of defense. Guide the leaders of our nation with your wisdom, comfort those in distress, and grant us courage and hope to face the future. Merciful God, **receive our prayer.**

O God of heaven, you make your home among mortals. Come alongside those who weep this day. Befriend all who are lonely, encourage those in despair, and heal any who are suffering, especially Dan, Lynn, Marilyn, Meredith, Owen, Paul, and Susan. Abide with your faithful ones in love. Merciful God, **receive our prayer.**

O God who serves, you set before us a feast of rich food. Sustain our ministries of fellowship and hospitality. Strengthen the hands and hearts of all who prepare and serve food for our nourishment. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

Almighty God, in Christ's resurrection you ensure that though life be wrenched away, death cannot win the day. We give thanks for the saints who have gone before us and remind us of your victory over death, especially the apostles Simon and Jude. May the truth of your saving grace through faith sustain our hope for life in you. God of grace, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever for your faithful ones who are now at peace with you, Jeanne Woodward, and Rick Johnson. With Martín de Porres and all your saints, we praise you, for you have swallowed up death forever. Merciful God, **receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

Amen.

* PEACE *(Keep your hands close together or make the peace sign if you'd rather not pass the peace with touch.)*

The peace of Christ be with you always.

And also with you.

ANTHEM (10:30)

Gloria sei dir gesungen from Wachtet auf,
ruft uns die Stimme BWV 140

J. S. Bach: (1685-1750)

Gloria sei dir gesungen,
mit Menschen- und englischen Zungen,
mit Harfen und mit Zimbeln schon.
Von zwölf Perlen sind die Pforten,
an deiner Stadt sind wir Konsorten
der Engel hoch um deine Thron.
Kein Aug' hat je gespürt,
kein Ohr hat je gehört
solche Freude,
des sind wir froh,
io,io,
ewig in *dulci jubilo*.

Let Gloria be sung to you
with mortal and angelic tongues,
with harps and even with cymbals.
Of twelve pearls the portals are made,
In your city we are companions
Of the angels high around your throne.
No eye has ever perceived,
no ear has ever heard
such joy
as our happiness,
io, io,
eternally in *dulci jubilo!*

MEAL

* OFFERING PRAYER

Blessed are you, **O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.**
Amen.

OFFERING



You may give an offering through the Givelify app by scanning this QR code.

* GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with

all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

(8:15 service sing in unison)

Verses: Cantor or choir



1 Long, long a - go in Je - ru - sa - lem, as the
2 High on a throne sat the might - y Lord, robes
3 Oh, what a sight it was to see and

scrip - tures do re - cord, I - sa - iah to the
flow - ing through the hall, while six - wing - ed an - gels
oh, what a sound to hear! The tem - ple door - posts

tem - ple came to see the ho - ly Lord.
flew a - bove. I - sa - iah heard them call.
shook and quaked, and smoke was in the air.

Refrain: Assembly



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, God's
glo - ry fills all heav'n and earth, God of pow - er and might.

Text: Beth Bergeron Folkemer, based on the Sanctus
Music: SHADY GROVE, Appalachian traditional

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

* LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

COMMUNION

All are welcome to receive the bread and the wine. Gluten free wafers are available on request. Both wine and grape juice are available in each tray; the wine is red and the grape juice is white.

Come forward in the center aisle starting at the front of the church. The pastors will motion the first people forward.

1 O Lamb of God, to earth you came to
2 O Lamb of God, the on - ly Son, to

save us all from grief and shame. Shorn of your life, up -
us show mer - cy, Ho - ly One. You save the world from

on the tree you hung in deep hu - mil - i - ty.
all its sin. Lord, give to us your peace. A - men.

Text: Beth Bergeron Folkemer, based on the Agnus Dei
Music: THE SUFFOLK MIRACLE, Appalachian traditional

COMMUNION HYMN (10:30 service)

"In Heaven Above"

ELW 630

1 In heav'n a - bove, in heav'n a - bove, where God our Fa - ther dwells:
 2 In heav'n a - bove, in heav'n a - bove, what glo - ry deep and bright!
 3 In heav'n a - bove, in heav'n a - bove, no tears of pain are shed,
 4 In heav'n a - bove, in heav'n a - bove, God has a joy pre - pared,

how bound - less there the bless - ed - ness! No tongue its great - ness tells.
 The splen - dor of the noon - day sun grows pale be - fore its light.
 for noth - ing there can fade or die; life's full - ness round is spread,
 which mor - tal ear has nev - er heard, nor mor - tal vi - sion shared,

There face to face, and full and free, the ev - er -
 The might - y sun that goes not down, be - fore whose
 and like an o - cean, joy o'er - flows, and with im -
 which nev - er en - tered mor - tal thought, in mor - tal

liv - ing God we see, our God, the Lord of hosts!
 face clouds nev - er frown, is God, the Lord of hosts!
 mor - tal mer - cy glows our God, the Lord of hosts!
 dreams was nev - er sought, O God, the Lord of hosts!

Text: Laurentius L. Laurinus, 1573-1655; tr. William Maccall, 1812-1888
 Music: I HIMMELEN, I HIMMELEN, Norwegian folk tune; arr. Elmer T. R. Hanke, 1901-1958

* TABLE BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

* POST COMMUNION CANTICLE (10:30 service. *Sing verses 3 and 5 only.*)



1 We praise you for the life that stirs when
 2 We praise you for the sum - mer sun, for
 3 We sing your praise for au - tumn's glow, for
 4 We sing your praise through win - ter's night, when
 5 We praise the Fa - ther, praise the Son, and



spring - time warms the sleep - ing earth; but
 rip'n - ing grain and length - ened days; but
 har - vest yield from spring - time seed; up -
 earth in fro - zen si - lence lies, for
 praise the Spir - it, with the thron'g of



most, we praise the grace that lures our
 most, we praise you for the Son whose
 on our hearts your grace be - stow till
 prom - ise of re - turn - ing light, for
 saints and an - gels, joined as one in



slum - b'ring souls to love and mirth.
 light brings heal - ing in his rays.
 faith bears fruit in lov - ing deed.
 life in Christ that nev - er dies.
 grate - ful, ev - er - last - ing song.

* PRAYER AFTER COMMUNION

God of the abundant table,
 you have refreshed our hearts in this meal
 with bread for the journey.
 Give us your grace on the road
 that we might serve our neighbors with joy;
 for the sake of Jesus Christ, our Lord.

Amen.

SENDING

* BLESSING

May God bless and keep us. May God's face shine on us and be gracious. May God look on us with favor and ✠ give us peace. **Amen.**

IN GRATITUDE FOR PASTOR LIZ

* SENDING HYMN

"O When the Saints Go Marching In"

ACS 950

1 Oh, when the saints go march - ing in, oh, when the
2 Oh, when the Lord in glo - ry comes, oh, when the
3 Oh, when the new world is re - vealed, oh, when the
4 Oh, when they gath - er round the throne, oh, when they
5 And on that hal - le - lu - jah day, and on that

saints go march - ing in, O Lord, I want to be in that
Lord in glo - ry comes, O Lord, I want to be in that
new world is re - vealed, O Lord, I want to be in that
gath - er round the throne, O Lord, I want to be in that
hal - le - lu - jah day, O Lord, I want to be in that

num - ber when the saints go march - ing in.
num - ber when the Lord in glo - ry comes.
num - ber when the new world is re - vealed.
num - ber when they gath - er round the throne.
num - ber on that hal - le - lu - jah day.

Text: African American spiritual

Music: WHEN THE SAINTS, African American spiritual; arr. hymnal version

* DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

ANNOUNCEMENTS *and* UPCOMING HAPPENINGS
at **SAINT PAUL**



YOUTH GAME NIGHT | November 10, 7-8:30PM

We will be doing "Minute to Win It" night of games on November 10th from 7:00-8:30. Prizes for winners, snacks, and lots of fun. Open to 5th grade and older. See you then!

GAME NIGHT AT ST. PAUL | Wednesday, November 6 at 7PM

All are invited to a midweek game night! During the tense election week, spend some time in community at St. Paul. We'll gather in the Fellowship Hall at 7pm for a time to play games, eat snacks, and just be together. If you have a favorite board game, bring it to share with the group! Hosted by Vicar Sam.

SUPPER CLUB AT ST. PAUL | November 2, 6:00, ongoing

Bring a dish to share with our community. We will be starting a Supper Club on the 1st Saturday of the month. Come when you are able, and enjoy some time with other members of the congregation. All are welcome to join!



THE BOOK OF RUTH ADULT FORUM STUDY | November 3, 10, and 24 at 9:30am

The Book of Ruth is about how certain ordinary people respond to hardships and how their response is part of the larger story of God and God's people. Written ages ago for people of a different culture, it continues to speak to the experience of life for ordinary people today. We'll explore this book together over the span of three weeks. The 2nd session (11/10) will feature a visit from Andrew Teeter, Professor of Hebrew Bible at Harvard Divinity School. All are welcome to join!



SAINT PAUL

EVANGELICAL LUTHERAN CHURCH

ARLINGTON, MASSACHUSETTS

929 Concord Turnpike
Arlington, Massachusetts 02476
www.stpaularlington.org | 781-646-7773

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