

THE FOURTH SUNDAY IN ADVENT



December 22, 2024

SAINT PAUL LUTHERAN CHURCH

WELCOME TO ST. PAUL LUTHERAN CHURCH

Christmas Eve 4:00 and 8:00 (candlelight service)

SUNDAY SERVICES

8:15am | Service with Holy Communion in Nave

9:00am | Choir Practice

10:30am | Service with Holy Communion in Nave and Online

11:30am | Coffee Hour

LIVESTREAMING

Worship is streamed on the St. Paul Lutheran Facebook page. A Facebook account is not necessary to stream, however, without a Facebook account the stream works on a computer browser only and not on a phone.

WEEKLY UPDATE NEWSLETTER

Sign up for Weekly Update newsletter by going to our website at www.stpaularlington.org and clicking on SUBSCRIBE.

SERVING THE COMMUNITY TODAY ARE:

Marie Breitenbach and Geveva Carter, *Altar Guild*

Gus A. and Lucas S., *Acolytes*

Marie Breitenbach, *Lector*

Peter Hedlund, *Deacon*

Bev Hjorth, *Cantor*

Andy Airasian, *Usher*

Hollie Schmidt, *Livestream Broadcast*

Peter and Hollie Schmidt, *Coffee Guild*

*When the instruction for standing * appears, please stand as you are able and as seems comfortable. At the ☩, you may make the sign of the cross, which reminds us of our baptism. The congregational responses are printed in **bold**.*

GATHERING

PRELUDE

Canon in D, P. 37

J. Pachelbel (1653-1706)

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
alive in the world,
reviving creation,
arriving soon.

Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

God of mercy,
we confess that we have sinned.
We trust earthly powers and human authority alone.
We grow fearful. We cling to false comforts.

God of might,
we confess that we have sinned.
We have turned away from our neighbors.
We have trusted false promises.

God in our midst,
we confess that we have sinned.
We plead: come to us.
Bring your mercy to birth in us.

A righteous branch springs forth:
it is Christ the Lord, our Savior,
in whom we have forgiveness, life, and mercy.
By the power of the Holy Spirit,
receive the grace and forgiveness of God
through † Christ Jesus,
whose day draws near.
Amen.

* GATHERING HYMN

"The Angel Gabriel from Heaven Came"

ELW 265



1 The an - gel Ga - bri - el from heav - en came,
2 "For know a bless - ed moth - er thou shalt be,
3 Then gen - tle Mar - y meek - ly bowed her head;
4 Of her, Em - man - u - el, the Christ, was born



with wings as drift - ed snow, with eyes as flame:
all gen - er - a - tions laud and hon - or thee;
"To me be as it pleas - eth God," she said.
in Beth - le - hem all on a Christ - mas morn,



"All hail to thee, O low - ly maid - en Mar - y,
thy son shall be Em - man - u - el, by seers fore - told,
"My soul shall laud and mag - ni - fy God's ho - ly name."
and Chris - tian folk through - out the world will ev - er say:



most high - ly fa - vored la - dy."
most high - ly fa - vored la - dy." Glo - ri - a!
Most high - ly fa - vored la - dy,
"Most high - ly fa - vored la - dy."

Text: Basque carol; para. Sabine Baring-Gould, 1834-1924
Music: GABRIEL'S MESSAGE, Basque carol

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

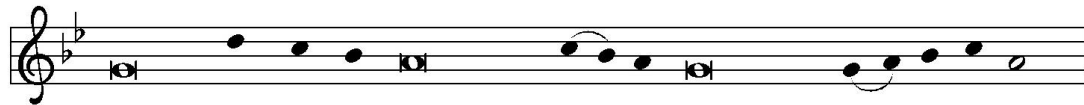
*KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



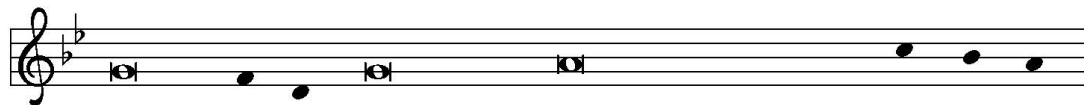
For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



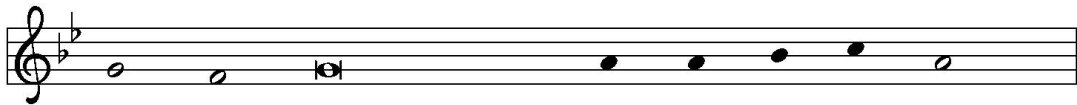
For this ho - ly house, and for all who offer here their wor - ship and



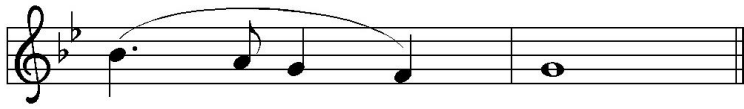
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

HYMN OF PRAISE



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the hymn of

all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to

God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun his reign.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

* PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that binds us, that we may receive you in joy and serve you always, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

CHILDREN'S TIME

Vicar Sam Menapace



1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, em - brac - ing all things
 3 O come, O come, O Lord of might, as to your tribes on
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
 far and nigh: in strength and beau - ty come and stay;
 Si - nai's height in an - cient times you gave the law
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
 teach us your will and guide our way. Re-joice! Re-joice!
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

7 O come, O King of nations, come,
 O Cornerstone that binds in one:
 refresh the hearts that long for you;
 restore the broken, make us new. *Refrain*

Text: *Psalterium Cantionum Catholicarum*, Köln, 1710; tr. composite
 Music: VENI, EMMANUEL, French processional, 15th cent.

* ADVENT PRAYER

Praise to you, O God, our salvation who is near. You hold us in our waiting and keep us awake to the world. You show up in our lives at unexpected times. Bless us as we light this candle to keep vigil for your arrival. We trust that even though we do not know the day or the hour, you hurry to gather all people to your peace.

Amen.

WORD

FIRST READING

Micah 5:2—5a

The prophet Micah, having pronounced judgment upon Judah, speaks of a future shepherd-king who, like David, will come from the small town of Bethlehem. (Ephrathah refers to the area around Bethlehem.) This king will restore Israel and bring peace. New Testament writers understood this passage to be referring to Jesus.

But you, O Bethlehem of Ephrathah,
who are one of the little clans of Judah,
from you shall come forth for me
one who is to rule in Israel,
whose origin is from of old,
from ancient days.
Therefore he shall give them up until the time
when she who is in labor has brought forth;
then the rest of his kindred shall return
to the people of Israel.
And he shall stand and feed his flock in the strength of the Lord,
in the majesty of the name of the Lord his God.
And they shall live secure, for now he shall be great
to the ends of the earth,
and he shall be the one of peace.

The Word of the Lord.

Thanks be to God.

PSALM (*read responsively 8:15 am service*)

Psalm 80:1—7



Hear, O Shepherd of Israel, leading Joseph | like a flock;
shine forth, you that are enthroned up- | on the cherubim.
In the presence of Ephraim, Benjamin, | and Manasseh,
stir up your strength and | come to help us.
Restore | us, O God;
let your face shine upon us, and we | shall be saved.
O Lord | God of hosts,
how long will your anger fume when your | people pray?
You have fed them with the | bread of tears;
you have given them bowls of | tears to drink.
You have made us the derision | of our neighbors,
and our enemies laugh | us to scorn.
Restore us, O | God of hosts;
let your face shine upon us, and we | shall be saved.

The author of Hebrews uses the image of religious sacrifice to convey the significance of Christ's coming. Through obedient acceptance of God's will, Christ allows his own body to become the greatest sacrifice of all, one through which we are made a holy people.

Consequently, when Christ came into the world, he said,
 "Sacrifices and offerings you have not desired,
 but a body you have prepared for me;
 in burnt offerings and sin offerings
 you have taken no pleasure.

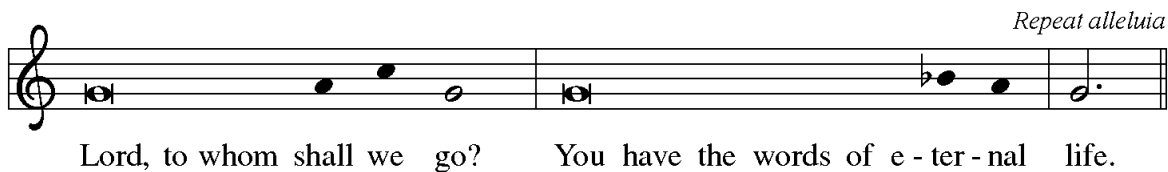
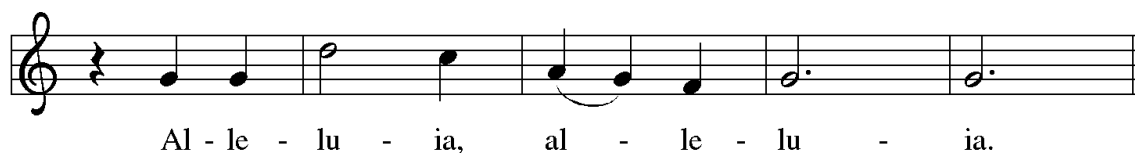
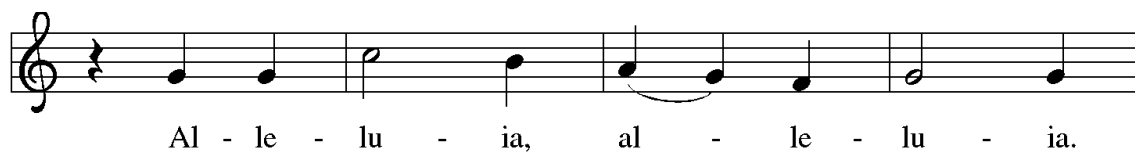
Then I said, 'See, I have come to do your will, O God'
 (in the scroll of the book it is written of me)."

When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

The Word of the Lord.

Thanks be to God.

* GOSPEL ACCLAMATION (10:30 service)



The holy gospel according to Luke.

Glory to you, O Lord.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

[And Mary said,

 "My soul magnifies the Lord,
 and my spirit rejoices in God my Savior,
for he has looked with favor on the lowly state of his servant.
 Surely from now on all generations will call me blessed,
for the Mighty One has done great things for me,
 and holy is his name;
indeed, his mercy is for those who fear him
 from generation to generation.
He has shown strength with his arm;
 he has scattered the proud in the imagination of their hearts.
He has brought down the powerful from their thrones
 and lifted up the lowly;
he has filled the hungry with good things
 and sent the rich away empty.
He has come to the aid of his child Israel,
 in remembrance of his mercy,
according to the promise he made to our ancestors,
 to Abraham and to his descendants forever."].

The gospel of the Lord.

Praise to you, O Christ.

CHRISTMAS PAGEANT (10:30).

All are welcome to sing during the pageant.

“O Come All Ye Faithful”

O come, all ye faithful, joyful and
triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him, born the King of
angels;

Refrain:

O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.

“Angels We Have Heard on High”

Angels we have heard on high,
singing sweetly through the night,
and the mountains in reply
echoing their brave delight.
Gloria in excelsis Deo.

See him in a manger laid
whom the angels praise above;
Mary, Joseph, lend your aid,
while we raise our hearts in love.
Gloria in excelsis Deo.

“We Three Kings”

We three kings of Orient are,
bearing gifts we traverse afar.
Field and fountain, moor and
mountain,
following yonder star.

Refrain:

O star of wonder, star of night,
star with royal beauty bright,
Westward leading, still proceeding,
guide us to thy perfect Light.

Glorious now behold Him arise,
King and God and Sacrifice.
Alleluia, Alleluia
Sounds through the earth and skies.

Refrain

*Thank you to all who helped with the
pageant, the participants and others
who joined.*

Participants:

Brick
Callie
Phyllis
Sephora
Isaac
Tamaini
Theo
Dominic
Luther
Sinclair
Sarah
Lucas
Toby
Owen
Mira
Noah
Adam
Izabela

* HYMN OF THE DAY

“Away in a Manger”

ELW 277

1 A - way in a man-ger, no crib for his bed, the lit - tle Lord
2 The cat - tle are low-ing; the ba - by a - wakes, but lit - tle Lord
3 Be near me, Lord Je - sus; I ask you to stay close by me for -

Je - sus laid down his sweet head; the stars in the bright sky looked
Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
ev - er and love me, I pray. Bless all the dear chil - dren in

down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
down from the sky and stay by my cra - dle till morn-ing is nigh.
your ten - der care and fit us for heav-en, to live with you there.

Text: North American, 19th cent.
Music: AWAY IN A MANGER, James R. Murray, 1841–1905

APOSTLE’S CREED

In response to the gospel, let us confess the faith of the church:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* PRAYERS OF INTERCESSION

The leader will read the first and last prayer, those in the congregation are invited to read aloud the other prayers as they feel called.

As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence.

A brief silence

God our uniter, increase communication and cooperation in our relationships with those of other traditions and religions. We especially pray for our neighbors who share our building, Sichem SDA Church and The Cambridge Korean Presbyterian Church. Root your church in the radical message of your incarnation, and enable us to pursue your justice in the world. Lord, in your mercy, **receive our prayer.**

God our creator, we praise you for the beauty that surrounds us. Awaken in us a renewed sense of care for the wildlife in our communities. Form us into faithful stewards of what you have made. Lord, in your mercy, **receive our prayer.**

God our sovereign, Mary proclaims a new way of life that lifts up the lowly and fills the hungry with good things. Nurture in local governments and municipalities a desire to care for all who are overlooked and ignored, especially in Syria, Palestine, Ukraine, Sudan, and Haiti. Lord, in your mercy, **receive our prayer.**

God our beacon, as the northern hemisphere begins its slow turn toward more daylight, remind us that even in the deepest nights, you are there. Comfort the lonely and bereaved. Hold closely the frightened, anxious, depressed, and ill, especially Dan, Lynn, Marilyn, Meredith, Owen, Paul, and Susan. Lord, in your mercy, **receive our prayer.**

God our hope, comfort all who mourn this holiday season. We especially pray for those who have lost loved ones to gun violence and for the victims of the Wisconsin school shooting. May our prayers move us into action to care for the vulnerable, protect children, and transform fear into love. Lord, in your mercy, **receive our prayer.**

God our guide, shepherd the leadership of this congregation. Bless the council and staff in discerning future ministry and open their hearts to the voices of the community. Lord, in your mercy, **receive our prayer.**

Here other intercessions may be offered.

God our life, you remember the promises you have made to your people. In gratitude for those who have died, we praise you for your faithfulness throughout history. Lord, in your mercy, **receive our prayer.**

Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ.

Amen.

* PEACE

The peace of Christ be with you always.
And also with you.

Keep your hands close together or make the peace sign if you'd rather not pass the peace with touch.

MEAL

* OFFERING PRAYER

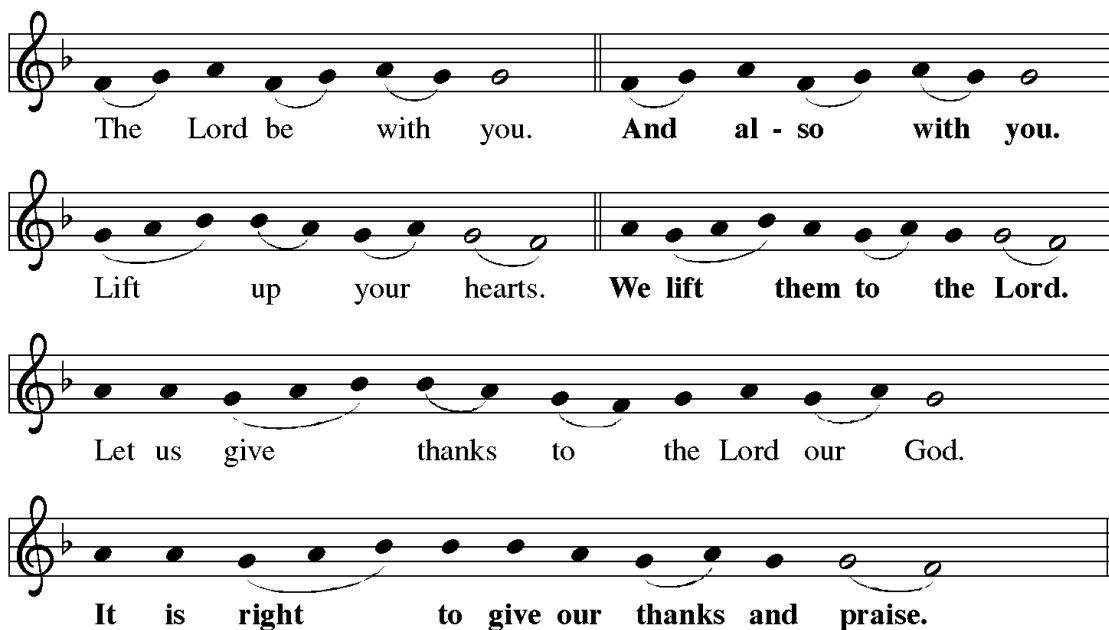
Creator God,
you made the whole world,
even the farthest stars,
and you draw near to feed us.
We praise you for these gifts of bread and wine.
Strengthen us with this food
that we may live in expectation
for the advent of your Son, Jesus Christ our Lord.
Amen.

OFFERING



You may give an offering through the Givelify app by scanning this QR code.

* GREAT THANKSGIVING



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 through our Savior Jesus Christ.
 You comforted your people with the promise of the Redeemer,
 through whom you will also make all things new
 in the day when he comes to judge the world in righteousness.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Holy One, the beginning and the end, the giver of life:
 Blessed are you for the birth of creation.
 Blessed are you in the darkness and in the light.
 Blessed are you for your promise to your people.
 Blessed are you in the prophets' hopes and dreams.
 Blessed are you for Mary's openness to your will.
 Blessed are you for your Son Jesus,
 the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

Amen.

* LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

COMMUNION

All are welcome to receive the bread and the wine. Gluten free wafers are available on request. Both wine and grape juice are available in each tray; the wine is red and the grape juice is white.

Come forward in the center aisle starting at the front of the church. The pastors will motion the first people forward.



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

"It Came Upon a Midnight Clear"

1 It came up - on the mid - night clear, that glo - rious song of old,
 2 Still through the clo - ven skies they come with peace - ful wings un - furled,
 3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,
 4 For lo! The days are has - t'ning on, by proph - ets seen of old,

from an - gels bend - ing near the earth to touch their harps of gold:
 and still their heav'n - ly mu - sic floats o'er all the wea - ry world.
 who toil a - long the climb - ing way with pain - ful steps and slow:
 when with the ev - er - cir - cling years shall come the time fore - told,

"Peace on the earth, good will to all, from heav'n's all - gra - cious king."
 A - bove its sad and low - ly plains they bend on hov - 'ring wing,
 look now, for glad and gold - en hours come swift - ly on the wing;
 when peace shall o - ver all the earth its an - cient splen - dors fling,

The world in sol - emn still - ness lay to hear the an - gels sing.
 and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.
 oh, rest be - side the wea - ry road and hear the an - gels sing!
 and all the world give back the song which now the an - gels sing.

Text: Edmund H. Sears, 1810-1876
 Music: CAROL, Richard S. Willis, 1819-1900

* TABLE BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

* PRAYER AFTER COMMUNION

Generous God,
we thank you for the gift of life,
for the bread of salvation.
We thank you for coming among us,
for leading us into peace.
We thank you for showering us with mercy,
for sending us into the world.
Come, Lord Jesus, and go with us
as we feed the hungry in your name.

Amen.

SENDING

* BLESSING

God of endings and beginnings,
God in the darkness and the light,
God, our hope for the journey,
✠ bless and keep you now and forever.

Amen.

ANNOUNCEMENTS

“Joy to the World”

1 Joy to the world, the Lord is come! Let earth re -
 2 Joy to the earth, the Sav - ior reigns! Let all their
 3 No more let sin, and sor - row grow nor thorns in -
 4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound - ing joy, re - peat the sound - ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his

and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

Text: Isaac Watts, 1674–1748
 Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

* DISMISSAL

Go in peace. Prepare the way for Emmanuel.
Thanks be to God.

POSTLUDE

Chorale Fugue and Fantasia on "Nun komm der Heiden Heiland" J. Pachelbel (1653-1706)

ANNOUNCEMENTS *and* UPCOMING HAPPENINGS

at **SAINT PAUL**



ONE SERVICE DECEMBER 29

There will be only one service on December 29 at 10:30am. It will be a carol sing.

PIANO DUO CONCERT | Saturday, January 4th at 5:00pm

St. Paul's Music Director, Ann Zecic Jeffers will be performing in a piano duo concert with Melita Lasek Satterwhite on Saturday, January 4th at 5:00pm. Enjoy music from Debussy, Schubert, Brahms and Gershwin.

THEOLOGY ON TAP AT MIGHTY SQUIRREL | Sunday, December 22 at 4PM

Join Vicar Sam for a time of community at a local brewery, Mighty Squirrel, at 411 Waverley Oaks Road, Waltham. In the spirit of Christmas, we'll work together to sort biblical characters onto Santa's naughty and nice lists. Come grab a beer, coffee, or seltzer (non-alcoholic options available) and join the fun!

NEW INSTAGRAM PAGE

St. Paul is updating our presence on social media! We recently created a new Instagram account. Give us a follow, like and comment on our posts, and keep an eye out for stories to stay updated about all things going on in our church community. We hope to use our social media presence as a way for new folks to discover what our church is all about and to keep our community informed about events at our church.

You can find us on Instagram using the handle: **stpaularlington**

***Please note:** This is a new account. We are locked out of the old St. Paul account and will no longer use the old page or handle. If you're following the old account, please give us a follow at the new and active account!*

ARLINGTON EATS | December needs

Coffee (regular, instant, decaf), Tea (all kinds), Cocoa, Gluten free soup, Condensed milk, Cereal (especially Cheerios!), Dish soap

ADULT FORUMS IN DECEMBER, JANUARY AND FEBRUARY

December 22 Lectio Divina } Sacred Reading with Josh Davis.

December 29 there will be no Adult Forum.

January 2, 12, 19

Bonhoeffer Series with Clifford Green

January 5: Being a Disciple in the Community of Jesus.

January 12: Bonhoeffer's Peace Ethic

January 19: Worldly Christianity

January 26: Pastoral Transition Process

February 2, 9, 16

Sharing Our Faith led by Vicar Sam

In this three-part Adult Forum series, we will explore what it means to share our faith. We'll practice sharing our stories with one another and consider how we each relate to the call to "go and make disciples." The first session will focus on spiritual practices and deepening our faith. The second session will examine what it means to proclaim our faith within our church community. The third session will turn to the world and ask questions about evangelism outside of the walls of the church. We'll look at the term evangelism and consider what it means for ELCA Lutherans in the twenty-first century.

GATHER GROUPS FORMING | Starting in January 2025



We are once again forming Gather Groups. This is a great way to get to know other people in the church. These groups meet January through June at members' homes, outdoor spaces, or anywhere that you can think of! All of our members are encouraged to participate! Sign up with QR code.

SEEKING NURSERY VOLUNTEERS

We are looking to revive our nursery program at St. Paul. While we look for a regular attendant, please consider helping out by volunteering during one of the Advent Services. Talk to Sarah or Signup here: <https://www.signupgenius.com/go/10C0F4EAFAA2DA4FE3-53555701-nursery>. This is open to our adult and teen members of our congregation.

SUPPER CLUB AT ST. PAUL | January 4, 6:00, ongoing



The Supper Club which will take place on the 1st Saturday of the month. Come when you are able, bring a dish to share and enjoy some time with other members of the congregation. All are welcome to join!



SAINT PAUL
EVANGELICAL LUTHERAN CHURCH
ARLINGTON, MASSACHUSETTS

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Samantha Menapace, *Vicar*
Ana Zecic Jeffers, *Director of Music*
Paul Ricci, *Business Administrator*
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Families Director*
Jennifer White, *Parish Administrator*
Dennis O'Brien, *Church Property Manager*

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