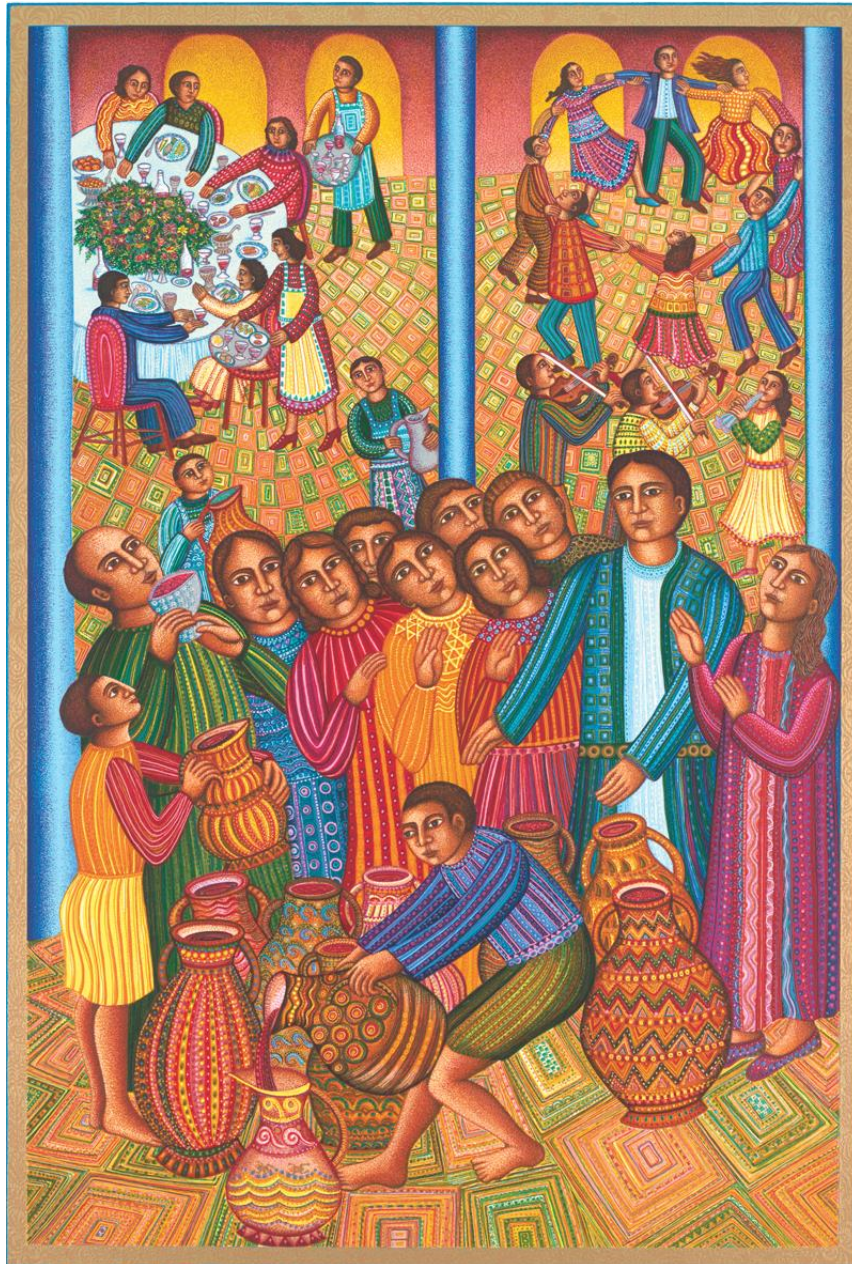


SECOND SUNDAY AFTER EPIPHANY



January 19, 2025

SAINT PAUL LUTHERAN CHURCH

WELCOME to ST. PAUL LUTHERAN CHURCH

SUNDAY SERVICES

8:15am | Service with Holy Communion in Nave
9:00am | Choir Practice
9:30am | Education Hour with Sunday School, Confirmation and Adult Forum
10:30am | Service with Holy Communion in Nave and Online
11:30am | Coffee Hour

LIVESTREAMING

Worship is streamed on the St. Paul Lutheran Facebook page. A Facebook account is not necessary to stream, however, without a Facebook account the stream works on a computer browser only and not on a phone.

WEEKLY UPDATE NEWSLETTER

Sign up for Weekly Update newsletter by going to our website at www.stpaularlington.org and clicking on SUBSCRIBE.

SERVING THE COMMUNITY TODAY ARE:

Kelly Oliver, *Altar Guild*
Adelaide N. and Mikayla N., *Acolytes*
Peter Hedlund, *Lector*
Sandy Walker, *Deacon*
Bev Hjorth, *Cantor*
Andy Airasian and Dan Ries, *Usher*
Matt Carter, *Livestream Broadcast*
Peter and Hollie Schmidt and Lisa Chiulli Lay, *Coffee Guild*

Cover Art: John August Swanson (b. 1938) *Wedding Feast*, 1996

*When the instruction for standing * appears, please stand as you are able and as seems comfortable. At the ☩, you may make the sign of the cross, which reminds us of our baptism. The congregational responses are printed in **bold**.*

GATHERING

PRELUDE

"Prelude from "Premier Livre de Pieces d'Orgue"

J. F. Dandrieu (1682-1738)

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
alive in the world,
reviving creation,
arriving soon.

Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

God of mercy,
we confess that we have sinned.
We trust earthly powers and human authority alone.
We grow fearful. We cling to false comforts.

God of might,
we confess that we have sinned.
We have turned away from our neighbors.
We have trusted false promises.

God in our midst,
we confess that we have sinned.
We plead: come to us.
Bring your mercy to birth in us.

A righteous branch springs forth:
it is Christ the Lord, our Savior,
in whom we have forgiveness, life, and mercy.
By the power of the Holy Spirit,
receive the grace and forgiveness of God
through † Christ Jesus,
whose day draws near.
Amen.

* GATHERING HYMN

"All are Welcome"

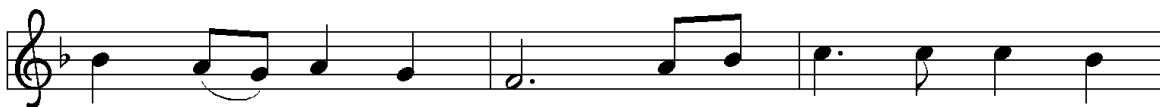
ELW 641



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
 Music: TWO OAKS, Marty Haugen

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*KYRIE



In peace, let us pray to the Lord.



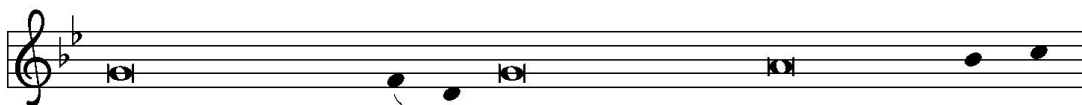
Lord, have mer - cy.



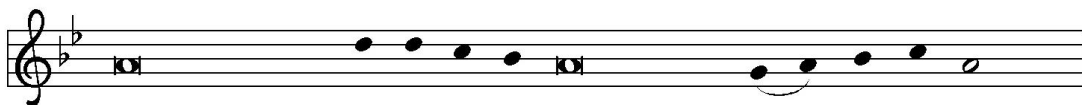
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



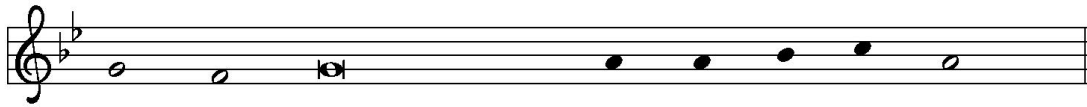
For this ho - ly house, and for all who offer here their wor - ship and



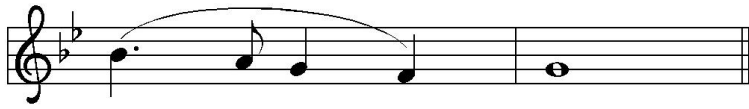
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

HYMN OF PRAISE

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the hymn of

all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to
 God and the Lamb for - ev - er. A - men.

Final refrain
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

* PRAYER OF THE DAY

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING

Isaiah 62:1—5

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.

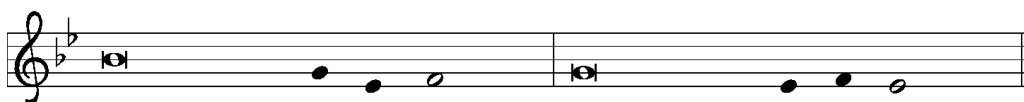
For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not rest,
 until her vindication shines out like the dawn
 and her salvation like a burning torch.
 The nations shall see your vindication
 and all the kings your glory,
 and you shall be called by a new name
 that the mouth of the Lord will give.
 You shall be a beautiful crown in the hand of the Lord
 and a royal diadem in the hand of your God.
 You shall no more be termed Forsaken,

and your land shall no more be termed Desolate,
 but you shall be called My Delight Is in Her
 and your land Married,
 for the Lord delights in you,
 and your land shall be married.
 For as a young man marries a young woman,
 so shall your builder marry you,
 and as the bridegroom rejoices over the bride,
 so shall your God rejoice over you.

The Word of the Lord.
Thanks be to God.

PSALM (read responsively 8:15 am service)

Psalm 36:5–10



Your love, O Lord, reaches ¹ to the heavens,
 and your faithfulness ¹ to the clouds.
**Your righteousness is like the strong mountains, your justice like ¹ the great deep;
 you save humankind and ani- ¹ mals, O Lord.**
 How priceless is your ¹ love, O God!
 All people take refuge under the shadow ¹ of your wings.
**They feast upon the abundance ¹ of your house;
 you give them drink from the river of ¹ your delights.**
 For with you is the ¹ well of life,
 and in your light ¹ we see light.
**Continue your lovingkindness to ¹ those who know you,
 and your favor to those who are ¹ true of heart.**

SECOND READING

1 Corinthians 12:1–11

The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God’s Holy Spirit has gifted them all perfectly for their mission together.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be ignorant. You know that when you were gentiles you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of

healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

Thanks be to God.

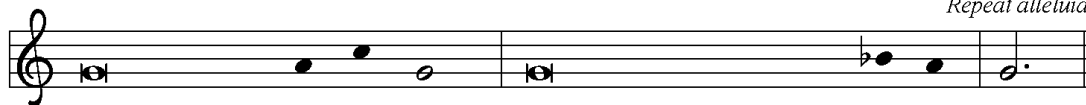
* GOSPEL ACCLAMATION (10:30 service)



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

* GOSPEL

John 2:1 – 11

The holy gospel according to John.

Glory to you, O Lord.

O the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to me and to you? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the person in charge of the banquet." So they took it. When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom and said to him, "Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

The gospel of the Lord.

Praise to you, O Christ.

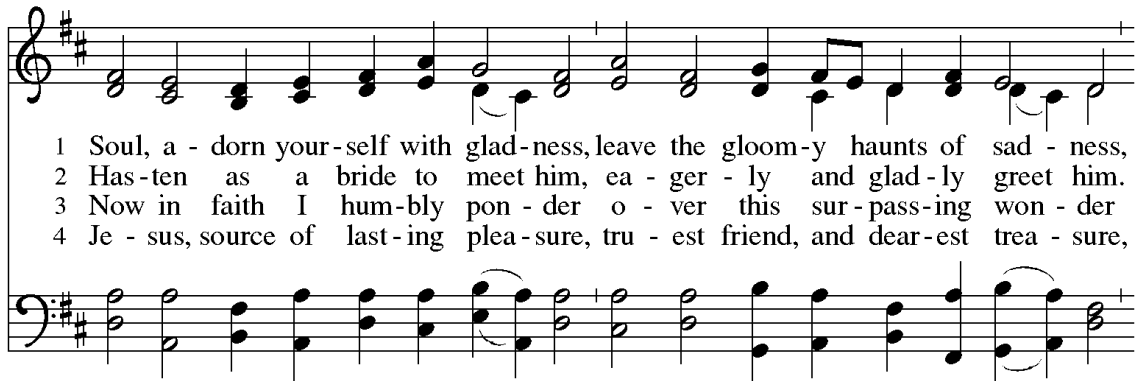
CHILDREN'S TIME

Pastor Ross Goodman

* HYMN OF THE DAY

"Soul, Adorn Yourself with Gladness"

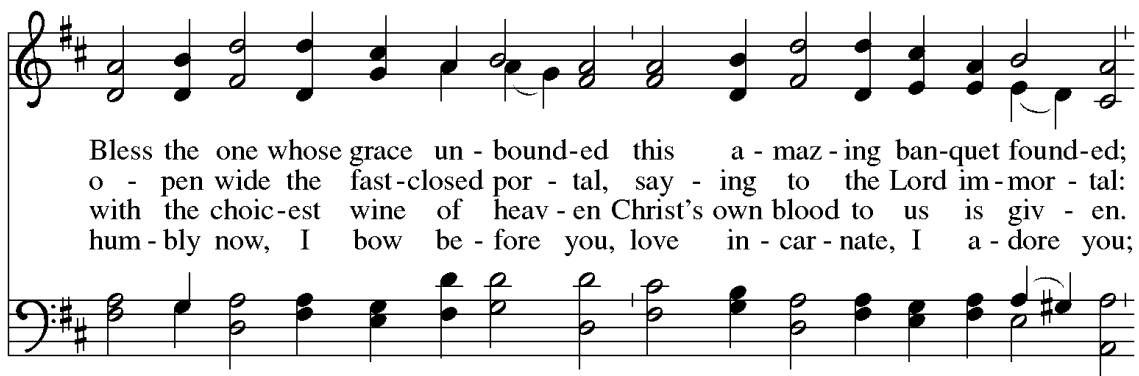
ELW 488



1 Soul, a - dorn your - self with glad - ness, leave the gloom - y haunts of sad - ness,
 2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.
 3 Now in faith I hum - bly pon - der o - ver this sur - pass - ing won - der
 4 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est trea - sure,



come in - to the day - light's splen - dor, there with joy your prais - es ren - der.
 There he stands al - read - y knock - ing; quick - ly, now, your gate un - lock - ing,
 that the bread of life is bound - less though the souls it feeds are count - less;
 peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing:



Bless the one whose grace un - bound - ed this a - maz - ing ban - quet found - ed;
 o - pen wide the fast - closed por - tal, say - ing to the Lord im - mor - tal:
 with the choic - est wine of heav - en Christ's own blood to us is giv - en.
 hum - bly now, I bow be - fore you, love in - car - nate, I a - dore you;



Christ, though heav'n - ly, high, and ho - ly, deigns to dwell with you most low - ly.
 "Come, and leave your loved one nev - er; dwell with - in my heart for - ev - er."
 Oh, most glo - rious con - so - la - tion, pledge and seal of my sal - va - tion.
 wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

APOSTLE'S CREED

In response to the gospel, let us confess the faith of the church:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* PRAYERS OF INTERCESSION

The leader will read the first and last prayer, those in the congregation are invited to read aloud the other prayers as they feel called.

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence

Giver of gifts, you form each member of the church to serve. Inspire us to boldly use gifts of welcome and healing, service and teaching, leading and preaching, for the sake of your work in the world. God of grace, **hear our prayer.**

Refuge of creatures, you place all the living under the shadow of your wings. Lead us in ways that tend to the needs of wild and domestic animals, creatures threatened by extinction, and the environment we share. God of grace, **hear our prayer.**

Voice of the oppressed, you call prophets throughout time. We remember the Rev. Dr. Martin Luther King Jr., a voice for racial and economic justice and for peace. Guide our nation in continuing to heed your prophetic call. God of grace, **hear our prayer.**

God of steadfast love, as Jesus celebrated at Cana, nurture marriages and relationships in mutual care; in times of separation or divorce hold tenderly broken hearts and broken dreams. Be present to all who are sick, grieving or in any need, especially Dan, Lynn, Meredith, Owen, Paul, and Susan. God of grace, **hear our prayer.**

Bread of life, you feed the hungry in body and spirit. Give sustenance to all who cry for help, especially in Syria, Israel, Palestine, Ukraine, Sudan, Haiti and all places experiencing violence. Bring hope and healing to all who lost loved ones and homes in the Los Angeles wildfires. God of grace, **hear our prayer.**

Spirit of peace, celebrating this Week of Prayer for Christian Unity, we pray for neighboring congregations and ministry sites. Nurture our shared commitment to embody Jesus' love, justice, and healing. God of grace, **hear our prayer.**

Here other intercessions may be offered.

Wellspring of life, in living and dying we trust in you. We give thanks for the saints, especially Henry, Bishop of Uppsala. Guide us in our living until, at last, we rest in you. God of grace, **hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

* PEACE *Keep your hands close together or make the peace sign if you'd rather not pass the peace with touch.*

The peace of Christ be with you always.

And also with you.

ANTHEM

“Open My Eyes “

Michael John Trotta (b. 1978)

Let us not deceive ourselves,
so that the truth can dwell in us.
Let us not deceive ourselves,
so that His word is in us.
Open my eyes, that I may see
glimpses of truth You have for me;
place in my hands the wonderful key
that shall lock and set me free.
Metanoia (Repent, change your heart,
change your heart and mind)

Silently now, on bended knee,
I wait your will to see.
Open my eyes, illumine me,
Spirit Divine!
Open my eyes, that I may see
glimpses of truth You have for me;
place in my hands the wonderful key
that shall lock and set me free.

MEAL

* OFFERING PRAYER

God of heaven and earth,
from the beginning, you have called forth life,
in which you take delight.
The trees, the fields, and the seas sing for joy.
Bless now these gifts, received from your bounty,
that we may join the chorus of creation
to tell of your salvation from day to day.
Amen.

OFFERING



You may give an offering through the Givelify app by scanning this QR code.

* GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts

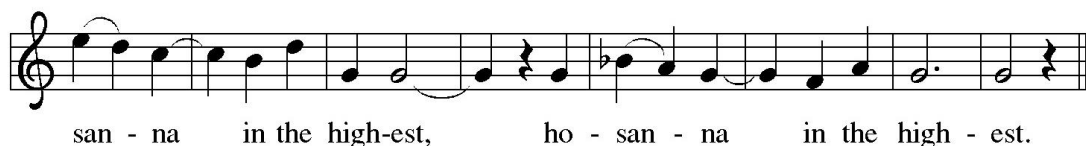
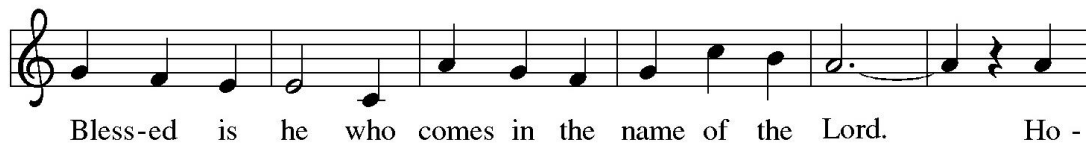
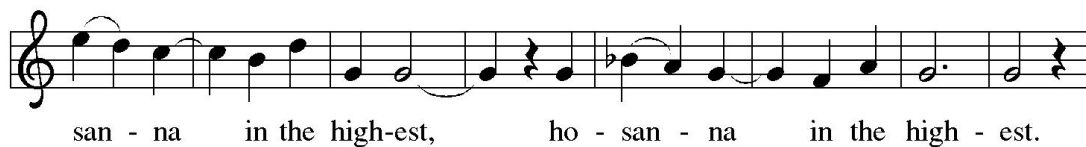
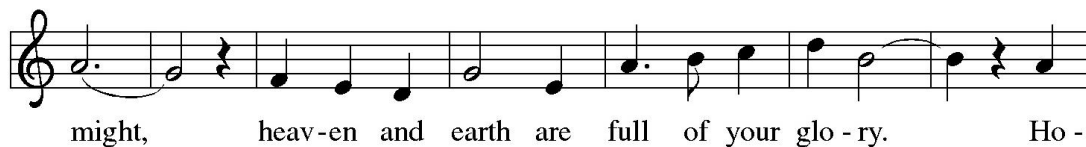
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh
you have opened the eyes of faith
to a new and radiant vision of your glory,
that beholding the God made visible,
we may be drawn to love the God whom we cannot see.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars, beneath the sea, within each cell, with every breath.

We praise you, O God.

Generations bless your faithfulness: through the water, by night and day, across the wilderness, out of exile, into the future.

We praise you, O God.

We give you thanks for your dear Son: at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.

We praise you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit: in our gathering, within this meal, among your people, throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Amen.

* LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

All are welcome to receive the bread and the wine. Gluten free wafers are available on request. Both wine (red) and grape juice (white) are available in each tray.

Come forward in the center aisle starting at the front of the church. The pastors will motion the first people forward.

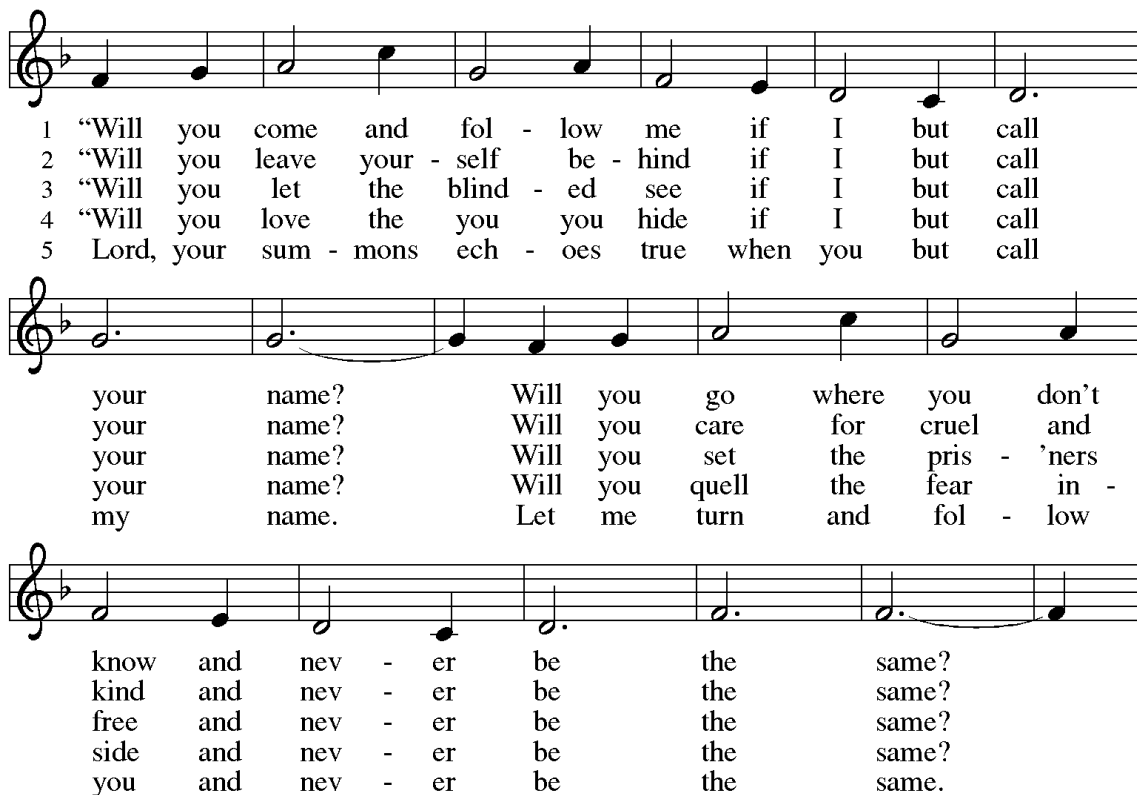


Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

COMMUNION HYMN (10:30 service)

“Will You Come and Follow Me”

ELW 798



1 “Will you come and fol - low me if I but call
2 “Will you leave your - self be - hind if I but call
3 “Will you let the blind - ed see if I but call
4 “Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call
your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low
know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

 name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

 grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional

*** TABLE BLESSING**

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

*** PRAYER AFTER COMMUNION**

Merciful God,
 we thank you for Jesus, who is our heavenly food.
 Strengthened by the goodness,
 Send us forth to announce your peace,
 comfort the afflicted,
 and share the good news of great joy.

Amen.

SENDING

*** BLESSING**

The God of love,
 Father, † Son and Holy Spirit,
 lavish you with grace,
 illumine your path,
 and increase your joy,
 today and always.

Amen.

ANNOUNCEMENTS

* SENDING HYMN

"Arise, My Soul, Arise"

ELW 827



Nyt y - lös, sie - lu - ni, nous' y - lös mul - last' täs - tä!

1 A - rise, my soul, a - rise! Stretch forth to things e - ter - nal

2 Now hear the harps of heav'n! Oh, hear the song vic - to - rious,



Käy jal - kain juu - reen Ju - ma - lan ja Ka - rit - san.

and has - ten to the feet of your re - deem - er God,

the nev - er - end - ing an - them sound - ing through the sky!



Ja vaikk' ei sil - mä - ni va - lo - a Her - ran kes - tä,

who, hid from mor - tal eyes, yet dwells in light su - per - nal;

To mor - tals is not giv'n to join in strains so glo - rious;



niin kui - ten - kin sä rie - mui - ten käy lau - la - maan.

so wor - ship God in hum - ble - ness, your sov - 'reign Lord.

yet here on earth we too can sing our prais - es high!



I - äi - seen i - loon ja juh - laan ja - loon

The ban - quet of love a - waits you a - bove;

Christ bought with his blood the ran - somed of God;



oot Ka - rit - san sä suu - riin häi - hin kut - sut - tu.

yet here you have a fore - taste of the feast to come!

to him be ev - er - last - ing pow'r and vic - to - ry.



Tai - va - han kun - ni - a on Her - ran ar - mos - ta

Re - joice, my soul, re - joice, to heav'n lift up your voice:

And let the great a - men re - sound through heav'n a - gain.



sun o - sa - si, sun pe - rin - tös ja ta - va - ras.
** Siis rie - muit - se ja a - jat - te - le au - tuut - tas.*
1, 2 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Johan Kahl, 1721–1746; Finnish tr. *Halullisten Sjelujen Hengelliset Laulut*, 1790; English tr. Ernest E. Ryden, 1886–1981, alt.
Music: NYTYLÖS, SIELUNI, Finnish folk tune

*** DISMISSAL**

Go in peace. The Word of God dwell in you richly.
Thanks be to God.

POSTLUDE

“Grand Jeu from “Premier Livre de Pieces d’Orgue”

J. F. Dandrieu (1682-1738)

ANNOUNCEMENTS *and* UPCOMING HAPPENINGS
at **SAINT PAUL**



ANNUAL MEETING | January 26, after the 10:30 service.

If you would like to be sent a digital copy of the Annual Report, please email Jennifer White, Parish Administrator at parishadmin@stpaularlington.org. There will be printed copies available on January 19 and 26. A summary of the Church constitution process will be available next Thursday and at the meeting.

SOCIAL MINISTRY’S NEXT MEETING | January 19, after the 10:30 service

The next meeting of Social Ministry Committee is January 19, 2025 after the 10:30 service in classroom 6, upstairs. This committee is open to anyone who wishes to participate - please consider joining us!

LUTHERAN DISASTER RESPONSE

Lutheran Disaster Response is receiving donations in response to the Los Angeles County wildfires. Donate by visiting their website: <https://www.elca.org/our-work/relief-and-development/lutheran-disaster-response/our-impact/us-wildfires>.

ADULT FORUMS IN JANUARY AND FEBRUARY

January 2, 12, 19

Bonhoeffer Series with Clifford Green. January 5: Being a Disciple in the Community of Jesus, January 12: Bonhoeffer's Peace Ethic, January 19: Worldly Christianity

January 26: Pastoral Transition Process

February 2, 9, 16

Sharing Our Faith led by Vicar Sam. February 2: Sharing our stories of faith. February 9: Proclaiming our faith in the church. February 16: Considering evangelism in a Lutheran context in the twenty-first century.

GATHER GROUPS FORMING | Starting in January 2025



We are forming Gather Groups, a great way to get to know other people in the church. These groups can meet January through June at members' homes, outdoor spaces, or anywhere else. Sign up with QR code or with the sign up sheet in the Upper Narthex.

SEEKING NURSERY VOLUNTEERS

We are looking to revive our nursery program at St. Paul. While we look for a regular attendant, please consider helping out by volunteering during one of the Advent Services. Talk to Sarah or Signup here: <https://www.signupgenius.com/go/10C0F4EAFAA2DA4FE3-53555701-nursery>. This is open to our adult and teen members of our congregation.

ARLINGTON EATS | January needs

- Jams/Jellies (low sugar is a great option!)
- Honey
- Almond butter
- Sun butter
- Dish soap



SAINT PAUL

EVANGELICAL LUTHERAN CHURCH

ARLINGTON, MASSACHUSETTS

929 Concord Turnpike
Arlington, Massachusetts 02476
www.stpaularlington.org | 781-646-7773

Staff

The Reverend Ross Goodman, *Pastor*
Samantha Menapace, *Vicar*
Ana Zecic Jeffers, *Director of Music*
Paul Ricci, *Business Administrator*
Sarah Carter, *Children, Youth and
Families Director*
Jennifer White, *Parish Administrator*
Dennis O'Brien, *Church Property Manager*

Church Council and Officers

Elizabeth Heichler, *President*
Monique Airasian, *Vice-President*
Eric Haugen, *Treasurer*
Kerri Frick, *Secretary*
Norma Ofsthun, *Financial Secretary*
Mark Olson, *Financial Secretary*
Kristen Anderson
Eric Carlson
Peter Hedlund
Kevin Kreutter
Bob Sniffen
Sandy Walker
Taryn Walsh



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