

SIXTH SUNDAY AFTER EPIPHANY



February 16, 2025

SAINT PAUL LUTHERAN CHURCH

WELCOME TO ST. PAUL LUTHERAN CHURCH

SUNDAY SERVICES

8:15am | Service with Holy Communion in Nave
9:00am | Choir Practice
9:30am | Adult Forum
10:30am | Service with Holy Communion in Nave and Online
11:30am | Coffee Hour

LIVESTREAMING

Worship is streamed on the St. Paul Lutheran Facebook page. A Facebook account is not necessary to stream, however, without a Facebook account the stream works on a computer browser only and not on a phone.

WEEKLY UPDATE NEWSLETTER

Sign up for Weekly Update newsletter by going to our website at www.stpaularlington.org and clicking on SUBSCRIBE.

SERVING THE COMMUNITY TODAY ARE:

Jennifer Parker and Taryn Walsh, *Altar Guild*
Gus A. and Jud S., *Acolytes*
Kevin Kreutter, *Lector*
Taryn Walsh, *Deacon*
Bev Hjorth, *Cantor*
Andy Airasian and Dan Ries, *Ushers*
Matt Carter, *Livestream Broadcast*
Peter and Hollie Schmidt and Lisa Chiulli Lay, *Coffee Guild*

*When the instruction for standing * appears, please stand as you are able and as seems comfortable. At the ☒, you may make the sign of the cross, which reminds us of our baptism. The congregational responses are printed in **bold**.*

GATHERING

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
our creator,
our protector,
our wellspring of life.
Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

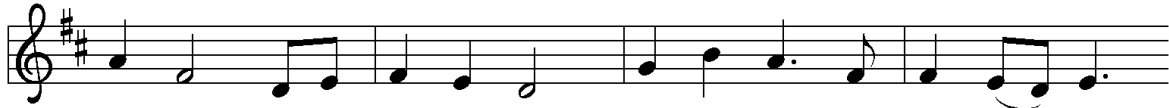
Merciful God,
you speak blessing and compassion into the world.
Forgive us for the ways we act
with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.
Cleanse us from our faults
and release us from their grasp.
Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways.
Amen.

God proclaims these words of assurance:
"Do not fear, for I have redeemed you.
I have called you by name. You are mine."
In † Christ, you are forgiven.
In the Spirit, you are made free.
Refreshed by the waters of mercy,
live anew as beloved children of God.
Amen.

* GATHERING HYMN

"We Come to the Hungry Feast"

ELW 479



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
Music: HUNGRY FEAST, Ray Makeever

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*KYRIE



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav - en - ly king, al - migh - ty God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



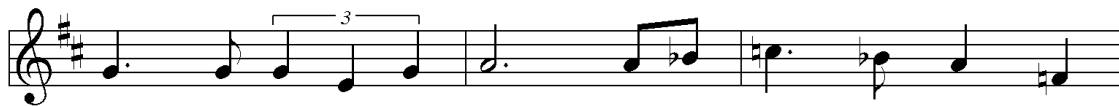
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I
II For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

III Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

* PRAYER OF THE DAY

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING

Jeremiah 17:5–10

These verses compose a poem that is part of a larger collection of wisdom sayings that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.

Thus says the Lord:

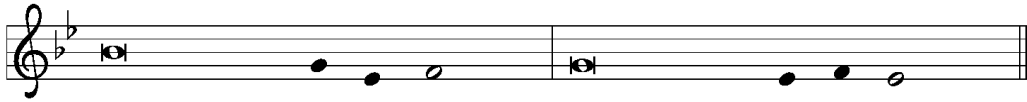
Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.
They shall be like a shrub in the desert
and shall not see when relief comes.
They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the Lord,
whose trust is the Lord.
They shall be like a tree planted by water,
sending out its roots by the stream.
It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse—
who can understand it?
I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

The Word of the Lord.

Thanks be to God.



Happy are they who have not walked in the counsel ¹ of the wicked,
nor lingered in the way of sinners, nor sat in the seats ¹ of the scornful!

**Their delight is in the law ¹ of the Lord,
and they meditate on God's teaching ¹ day and night.**

They are like trees planted by streams of water, bearing fruit in due season, with leaves
that ¹ do not wither;

everything they ¹ do shall prosper.

**It is not so ¹ with the wicked;
they are like chaff which the wind ¹ blows away.**

Therefore the wicked shall not stand upright when ¹ judgment comes,
nor the sinner in the council ¹ of the righteous.

**For the Lord knows the way ¹ of the righteous,
but the way of the wicked shall ¹ be destroyed.**

SECOND READING

1 Corinthians 15: 12–20

For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised, and if Christ has not been raised, then our proclamation is in vain and your faith is in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile, and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord.

Thanks be to God.

* GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

* GOSPEL

Luke 6:17—26

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus came down with [the twelve] and stood on a level place with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases, and those who were troubled with unclean spirits were cured. And everyone in the crowd was trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

“But woe to you who are rich,
for you have received your consolation.

“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

“Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.”

The gospel of the Lord.

Praise to you, O Christ.

* HYMN OF THE DAY

"When the Poor Ones"

ELW 725



1 *Cuan-do el po-bre na-da tie-ne y aún re-par-te,*
 1 When the poor ones, who have noth-ing, still are giv-ing;
 2 When com-pas-sion gives the suf-f'ring con-so-la-tion;
 3 When our spir-its, like a chal-ice, brim with glad-ness;
 4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed ya-gua nos da,
 when the thirst-y pass the cup, wa-ter to share;
 when ex-pect-ing brings to birth hope that was lost;
 when our voic-es, full and clear, sing out the truth;
 when the na-tions work to change war in-to peace;



cuan-do el dé-bil a su her-ma-no for-ta-le-ce:
 when the wound-ed of-fer oth-ers strength and heal-ing;
 when we choose love, not the ha-tred all a-round us:
 when our long-ings, free from en-vy, seek the hum-ble:
 when the strang-er is ac-cept-ed as our neigh-bor:

Refrain / Estribillo

Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;
 We see God, here by our side, walk-ing our way;



va Dios mis-mo en nues-tro mis-mo ca-mi-nar.
 we see God, here by our side, walk-ing our way.

APOSTLE'S CREED

In response to the gospel, let us confess the faith of the church:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* PRAYERS OF INTERCESSION

The leader will read the first and last prayer, those in the congregation are invited to read aloud the other prayers as they feel called.

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence

Blessed is your church transformed by your Spirit. Give us courage to proclaim to all people the promises made true in the death and resurrection of Christ. God of grace, **hear our prayer.**

Blessed is creation. As earth experiences destruction from harmful practices and climate change, give us courage to help bring about its restoration. Encourage those who work in forestry to be a voice for the hidden places of creation and provide skills for its conservation. God of grace, **hear our prayer.**

Blessed are the nations. We pray for presidents, prime ministers, and leaders of nations. Grant that their courage will not run dry in the face of challenge, but that they will delight in the fountain of your righteousness. God of grace, **hear our prayer.**

Blessed are those in need. Give to all facing illness wise and caring doctors, nurses, and therapists. Draw close to those who feel far from you or who are suffering in any way, especially Dan, Lynn, Meredith, Paul, and Susan. Provide an extra measure of your grace and love. God of grace, **hear our prayer.**

Blessed is this congregation. Like a tree planted by streams of water, we are nourished by faith in you. Provide courage in times that feel dry, trusting that you sustain us in many ways. God of grace, **hear our prayer.**

Here other intercessions may be offered.

Blessed are those saints who now rest in your peace, especially Martin Luther. Through lives of sorrow and joy, challenge and triumph, they provide witness of faith in all times. May their lives be a witness to the living. God of grace, **hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.
Amen.

* PEACE *Keep your hands close together or make the peace sign if you'd rather not pass the peace with touch.*

The peace of Christ be with you always.

And also with you.

ANTHEM

The Mystery of Years

Dan Forrest (b. 1978)

Time, the everchanging season;
space, the limit of a man,
clinging now to fragile reason,
limited in scope and span;
fettered afinite place,
sentence of the human race.

Lord, we long to see your face.
Descend to us again.

These are all divinely wrought:
galaxies and spheres,
the swiftness of immortal thought,
the mystery of years.

As we seek Him,
Jesus is our refuge from the fallen age;
peace is with us 'mid the flaming centuries
of war and rage.

Infinite the God we see,
framer of eternity;

He will never cease to be
Whoever more has been

These are all divinely wrought:
galaxies and spheres,
the swiftness of immortal thought,
the mystery of years.

Christ of mercy without measure,
filling seas and sky and earth;
Christ the everlasting treasure,
we extol your matchless worth!

Yesterday the spotless lamb,
still today, the Son of Man,
evermore the Great I Am,
beginning unto end.

These are all divinely wrought:
galaxies and spheres,
the swiftness of immortal thought,
the mystery of years.

MEAL



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were

sown, that we may be fed with the bread of life.

Gath-er the hopes and dreams of all; u-nite them with the prayers we

of - fer now. Grace our ta - ble with your pres - ence,

Lord, and give us a fore-taste of the feast to come.

* OFFERING PRAYER

God of grace, your love reaches to the heavens,
 and your abundance to the depths of the seas.
 Bless what we offer to your service:
 our gifts, our abilities, and our hearts.
 Let us overflow with gratitude and generosity,
 now and always.
Amen.

OFFERING



You may give an offering through the Givelify app by scanning this QR code.

* GREAT THANKSGIVING

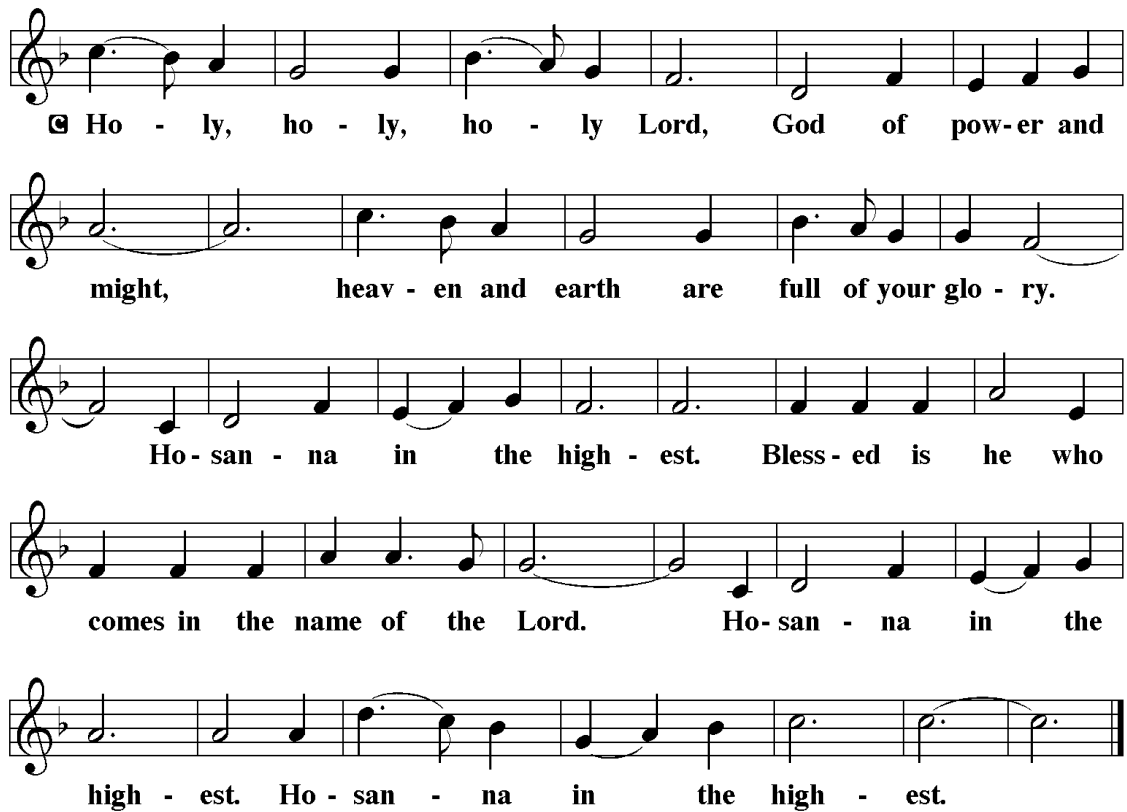
The Lord be with you.
And also with you.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh
you have opened the eyes of faith
to a new and radiant vision of your glory,
that beholding the God made visible,
we may be drawn to love the God whom we cannot see.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus,
your Son, who reached out
to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup is
the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remember, therefore,
his death, resurrection, and ascension,
we await his coming in glory.

Pour out your Holy Spirit,
that by this Holy Communion
we may know the unity
we share with all your people
in the body of your Son,
Jesus Christ our Lord.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours,
almighty Father, now and forever.

*** LORD'S PRAYER**





**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

*All are welcome to receive the bread and the wine. Gluten free wafers are available on request.
Both wine (red) and grape juice (white) are available in each tray.*



Come forward in the center aisle starting at the front of the church. The pastors will motion the first people forward.


☩ Lamb of God, you take a - way the sin of the world; have mer - cy on

us. Lamb of God, you take a - way the sin of the world; have

mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

“Canticle of the Turning”

ELW 723


 1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -

 God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
 Music: STAR OF COUNTY DOWN, Irish traditional

* TABLE BLESSING

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

* PRAYER AFTER COMMUNION

Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
Amen.

SENDING

* BLESSING

The Spirit of the triune God
✠ bless you with joy,
anoint you with compassion,
and send you in love.
Amen.

ANNOUNCEMENTS

* SENDING HYMN

“Let Streams of Living Justice”

ELW 710



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
 Music: THAXTED, Gustav Holst, 1874–1934

* DISMISSAL

Go in peace. Live in hope.
Thanks be to God.

POSTLUDE

ANNOUNCEMENTS *and* UPCOMING HAPPENINGS
 at **SAINT PAUL**



ADULT FORUMS IN FEBRUARY

February 2, 16, 23

Sharing Our Faith led by Vicar Sam. February 2: Sharing our stories of faith. February 9: Proclaiming our faith in the church. February 16: Considering evangelism in a Lutheran context in the twenty-first century.

THEOLOGY ON TAP at Mighty Squirrel

Sunday, February 23 at 4PM

Join Vicar Sam for a time of community at a local brewery, Mighty Squirrel, at 411 Waverley Oaks Road, Waltham. Come grab a beer, coffee, or seltzer (non-alcoholic options available) and join the conversation.



SAINT PAUL

LUTHERAN CHURCH

ARLINGTON, MASSACHUSETTS

www.stpaularlington.org | 781-646-7773

Staff

The Reverend Ross Goodman, *Pastor*

Samantha Menapace, *Vicar*

Ana Zecic Jeffers, *Director of Music*

Paul Ricci, *Business Administrator*

Sarah Carter, *Children, Youth and Families Director*

Jennifer White, *Parish Administrator*

Dennis O'Brien, *Church Property Manager*

Church Council and Officers

Kerri Frick, *President*

Sandy Walker, *Vice President*

Eric Haugen, *Treasurer*

Elizabeth Heichler, *Secretary*

Mark Olson, *Financial Secretary*

Kristen Anderson

Eric Carlson

Dave Hering

Kathleen Kean

Kevin Kreutter

Pierson Oliver

Taryn Walsh

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Altar Guild

Faith Formation Committee

Intern Committee

Social Ministry Committee

Nomination Committee

Worship and Music Committee

Finance Committee

Audit Committee

Usher Committee

Chairperson

Marie Breitenbach

Bev Hjorth

Kristen Anderson

Janice Sniffen

Taryn Walsh

John Christiansen

Eric Haugen

Eric Haugen

Dan Ries and Andy Airasian



Evangelical
Lutheran Church
in America

